

A Zone Office, Pradhikaran - Nigdi - 411 044.

Website - www.pcmcindia.gov.in
azone@pcmcindia.gov.in

Email -

No.Ahealth/1/kavi/410/2025

Date -13/06/2025

"SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE"

It is certified that an inspection team headed by "Health Department" of Pimpri Chinchwad Municipal Corporation, Pimpri, Pune - 411 018 from Deputy Commissioner, Health Department, Pimpri Chinchwad Municipal Corporation, Pimpri - 411 018. Inspected Satchittanand Education Society's D.Y. Patil World School (Proposed CBSE Curriculum) Survey No.9/1, CTS No.218. Nigdi, Pune - 411 044 On dt. 08/05/2025 checked the water test reports, submitted by the school and found that the school has potable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining hygienic condition in the school building and the campus as per norms prescribed by the state government norms.

The above is valid for period of "One Year" from the date of issue.



Digital Signature
Signature Valid

Name : PAWAR SACHIN MARUTRAO
Designation: Deputy Commissioner
Location:
Date : 23-06-2025 17:15